

SPIRITUAL
BLESSINGS IN
HEAVENLY
PLACES IN
CHRIST JESUS

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- You receive and you reflect His glory
- You receive the Image of God.
- You receive moral values from the unchanging Word of God.
 - God considers that all that you possess are sacred.
 - God considers that all the possessions of others, are sacred.

- You receive the Truth(Substance in life).
- God gives you an Intrinsic value.
- You have a Living Hope

- Joh 1:1 In the beginning was the Word, and the Word was with God, and the **Word was God**(Jesus).
- Joh 1:4 In him was life; and **the life was the light of men.**
- Joh 1:5 And **the light shine in darkness**; and the darkness comprehended it not.

- Joh 1:9 *That* was the true Light, **which lighteth**(We become the light -Glory) every man that cometh into the world.

- Joh 1:14 And the Word was made flesh, and dwelt among us, (and we beheld **his glory**, the glory as of the only begotten of the Father,) **full of grace and truth.**
- **The Glory of God = Full of Grace(Enlightened status with His Presence) and Truth.(Substance)**

- **1Co 2:7** But we speak the wisdom of God in a mystery, *even* the hidden *wisdom*, which God ordained before the world unto our glory:
- **1Co 2:8** Which none of the princes of this world knew: for had they known *it*, **they would not have crucified the Lord of glory.**

- 2Co 3:15 Yet even to this day, when **Moses is read, a veil covers their hearts.**
- 2Co 3:16 But whenever a **person turns to the Lord, the veil(Flesh) is removed.**

- 2Co 3:17 Now the Lord is the Spirit, and where the Lord's Spirit is, there is freedom.
- 2Co 3:18 As **all of us reflect the glory of the Lord with unveiled faces**, we are becoming more like him with ever-increasing glory by the Lord's Spirit.

- Rom 8:3 For what the law could not do, in that **it was weak through the flesh**, God sending his own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh:

- Gen 1:27 So **God created man in his *own* image**, in the image of God created he him; male and female created he them.

- Luk 20:22 Is it lawful for us to give tribute unto Caesar, or no?
- Luk 20:24 Shew me a penny.
Whose image and superscription hath it? They answered and said, Caesar's.
- Luk 20:25 And he said unto them, Render therefore unto Caesar the things which be Caesar's, and **unto God the things which be God's.**

- 2Co 4:6 For God, who commanded the light to shine out of darkness, **hath shined in our hearts**, to *give* the **light of the knowledge of the glory of God, in the face of Jesus Christ.**

- 2Co 4:6 For God, who commanded the light to shine out of darkness, **hath shined in our hearts**, to *give* the **light of the knowledge of the glory of God, in the face of Jesus Christ.** (You are Image of Christ)

- That is why, you are called **chosen generation, a royal priesthood, an holy nation, a peculiar people;** that ye should **shew forth the praises of him** who hath called you out of darkness into his marvellous light:

- **Mar 12:30 And thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength: this is the first commandment.**

- Mat 5:22 But I say unto you, That whosoever is angry with his brother without a cause shall be in danger of the judgment: and whosoever shall say to his brother, Raca, shall be in danger of the council: but whosoever shall say, Thou fool, shall be in danger of hell fire.

- Mat 5:23 Therefore if thou bring **thy gift to the altar, and there remember that thy brother hath ought against thee;**
- Mat 5:24 Leave there thy gift before the altar, and go thy way; **first be reconciled to thy brother,** and then come and offer thy gift.

- Mat 5:28 But I say unto you,
That **whosoever looketh
on a woman to lust after
her hath committed
adultery with her already
in his heart.**

- **Mar 12:31 And the second is like, *namely* this, Thou shalt love thy neighbour as thyself. There is none other commandment greater than these.**

- God considers that all that you possess are sacred.
- God considers that all the possessions of others, are also sacred.

(you do not have any right to encroach)

- 2Jn 1:9 Whosoever transgresseth, and **abideth not in the doctrine of Christ, hath not God.** He that abideth in the doctrine of Christ, he hath both the Father and the Son.

- 2Pe 1:16 For we have **not followed cunningly devised fables**, when we made known unto you the power and coming of our Lord Jesus Christ, but **were eyewitnesses of his majesty**.

- 2Pe 1:17 For he received from God the Father honour and glory, when **there came such a voice to him from the excellent glory**, This is my beloved Son, in whom I am well pleased.
- 2Pe 1:18 And **this voice which came from heaven** we heard, when we were with him in the holy mount.

- Joh 18:36 Jesus answered, "**My kingdom does not belong to this world. If my kingdom belonged to this world, my servants would fight to keep me from being handed over to the Jews. But for now my kingdom is not from here.**"

- Joh 18:37 Pilate asked him, "So you are a king?" Jesus answered, "You say that I am a king. I was born for this, and I came into the world for this: to testify to the truth"

- **2Jn 1:4 I rejoiced greatly
that I found of thy
children walking in truth,**

**God gives you an
Intrinsic value**

- Mat 18:11 For the Son of man is come to **save that which was lost.**
- Mat 18:12 How think ye? if a man have an hundred sheep, and **one of them be gone astray, doth he not leave the ninety and nine, and goeth into the mountains, and seeketh that which is gone astray?**

- Mat 18:13 And if so be **that he find it**, verily I say unto you, **he rejoiceth more of that *sheep*, than of the ninety and nine which went not astray.**

- 1Co 1:27 But **God hath chosen the foolish things of the world to confound the wise**; and God hath chosen the weak things of the world to confound the things which are mighty;

- Eph 2:10 For **we are God's masterpiece**, created in the Christ Jesus to perform good actions that God prepared long ago to be our way of life.

- David says Psa 139:14 I will praise thee; for I **am fearfully *and* wonderfully made:**